

MARGARET GRAVER
Aaron Lawrence Professor of Classics
Dartmouth College

Department of Classics, HB 6086
Dartmouth College
Hanover, NH 03755

margaret.graver@dartmouth.edu
603-646-2414

Education

PhD in Classics, Brown University, 1996 Dissertation: “Therapeutic Reading and Seneca's *Moral Epistles*”

B.A. *summa cum laude* in Classics, The University of North Carolina at Chapel Hill 1982

Academic Employment

1995-1996	Visiting Assistant Professor, Princeton University
1996-2002	Assistant Professor, Dartmouth College
2002-2008	Associate Professor, Dartmouth College
2008-present	Professor, Dartmouth College (chair conferred 2009)
2016 (March-April)	Professeur invité, Université de Paris-IV, URF de Latin

Books

Seneca: Ethical Therapy and the Philosophical Author. A single-author essay collection, under contract with Cambridge University Press.

Cicero and the Stoic Paradox. A monograph studying Cicero's reception of Stoic ethics throughout his career. In progress.

Seneca: Letters on Ethics. With A.A. Long. University of Chicago Press, 2015 (cloth), 2017 (paper). Description: <http://press.uchicago.edu/ucp/books/book/chicago/L/bo20612233.html>

Rated Essential for 2016 by *Choice* (July 2016). Reviewed in *Classical Review* 67.1 (2016); *Classical World* 109.4 (2016); *Phronesis* 62.2 (2017); *Eidolon* (Nov. 2015) *Classics For All* online (<http://classicsforall.org.uk/book-reviews/seneca-letters-ethics-lucilius/>); *Bryn Mawr Classical Review* 2016.09.26.

Stoicism and Emotion. University of Chicago Press, 2007 (cloth), 2009 (paper). View description at <http://press.uchicago.edu/ucp/books/book/chicago/S/bo5503948.html>.

Selected as an Outstanding Academic Title in Philosophy for 2008 by *Choice* (Jan. 2009). Reviewed in *Ancient Philosophy* 29.2 (2009), *Philosophical Quarterly* 59 (2009), 150-62; *Classical Review* 59.1 (2009), 77-79; *Common Knowledge* 15.2 (2009), 214-15; *Classical World* 102.4 (2009), 503-4; *Metapsychology Online* 13.10 (2009), *Phronesis* 53.3 (2008), 303-304; *Philosophical Books* 49.4 (2008) 372-73; *Journal of the History of Philosophy* 46.4 (2008), 633-34; *Bryn Mawr Classical Review* 2008.07.56; *Library Journal*, July 2007.

Cicero on the Emotions: Tusculan Disputations 3 and 4. University of Chicago Press, 2002. View description at <http://press.uchicago.edu/ucp/books/book/chicago/C/bo3641329.html>.

Mentioned in *London Review of Books* as one of the Best Books of 2002 (Dec., 2002); reviewed in *Bryn Mawr Classical Reviews* (Sept. 2002), *New York Review of Books* (May 1, 2003), *Ancient Philosophy* (Fall 2003), *Classical World* 97.2 (Winter, 2004), *Religious Studies Review* (Spring, 2004).

Outreach

Massimo Pigliucci's chapter-by-chapter summation of *Stoicism and Emotion*
<https://howtobeastoinc.wordpress.com/tag/stoicism-and-emotion/>

"Cicero and the Psychology of Honor": <http://research.shca.ed.ac.uk/honour-in-greece/blog/>

"The Dispassionate Life": <http://modernstoicism.com/the-dispassionate-life-by-margaret-graver/>

A blog interview: <http://modernstoicism.com/interview-with-margaret-graver/>

Another blog interview: <https://dailystoic.com/margaret-graver/>

A videotaped interview on Lucretius: https://www.youtube.com/watch?v=vvKQ_IzNeZ8

An interview on the emotions in Stoicism: <http://liturgical.wordpress.com/margaret-graver-on-stoicism-emotion/>

Articles and chapters

"The Money-Box, the Mouse, and the Six-Footed Scurrying Solecism: Satire and Riddles in Seneca's Letters." In *Laughter and Comedy in Ancient Philosophy*, ed. Pierre Destrée and Franco V. Trivigno, date TBA.

"La Maîtrise de la Colère : Théorie et pratique stoïcienne." In *Le De Ira de Sénèque*, ed. V. Laurand, E. Malaspina, and F. Prost. De Gruyter, date TBA.

"Le *De Ira* de Sénèque et les *Tusculanes* de Cicéron." In *Le De Ira de Sénèque*, ed. V. Laurand, E. Malaspina, and F. Prost. De Gruyter, date TBA.

"Seneca's Reception of Epicureanism" For *Oxford Handbook of Epicureanism*, ed. Phillip Mitsis. Oxford: Oxford University Press, forthcoming 2018.

"Pre-Emotions and Reader Emotions in Seneca." In *Seneca and the Emotions*, ed. Damien Nelis and Douglas Cairns = *Maia* 69 (2017), 281-96.

- “The Dregs of Romulus: Stoic Philosophy in Cicero’s *Pro Murena* and *De Oratore*.” In *Ciceroniana* 1.1 (2017). <http://www.ojs.unito.it/index.php/COL>, online May 22, 2017.
- “Ethical Psychology in the Hellenistic Stoa.” In *Cambridge Companion to Ancient Ethics*, ed. Christopher Bobonich, 200-217. Cambridge University Press, 2017.
- “Seneca’s Peripatetics: *Epistulae Morales* 92 and Stobaeon Doxography ‘C’.” In *Arius Didymus on Peripatetic Ethics: Text, Translation and Discussion*, ed. W. Fortenbaugh, 309-42. Rutgers University Studies in Classical Humanities. New York: Routledge, 2017.
- “The Performance of Grief: Cicero, Stoicism, and the Public Eye.” In *Emotions in the Classical World: Methods, Approaches, and Directions*, ed. Douglas Cairns and Damien Nelis, 195-206. Stuttgart: Steiner, 2016.
- “Seneca the Younger's Philosophical Works.” *Oxford Bibliographies in the Classics*, ed. Dee Clayman. New York: Oxford University Press, April 25, 2016. <http://www.oxfordbibliographies.com/view/document/obo-9780195389661/obo-9780195389661-0224.xml>
- “Anatomies of Joy: Seneca, Claranus, and the *Gaudium* Tradition.” In *Hope, Joy and Affection in the Classical World*, ed. Ruth R. Caston and Robert A. Kaster, 123-42. Oxford University Press, 2016.
- “Character and Ethics in Seneca.” In *Key Themes and Figures in Ancient and Medieval Philosophy* (Gale Researcher Internet Library Reference Database), ed. Brendan Sweetman, Detroit, MI.: Gale/Cengage, 2017. A revised and expanded version of an earlier article, “Lucius Annaeus Seneca,” in *Encyclopedia of Philosophy*, 2nd edition, ed. Donald Borcher. Detroit: Macmillan Reference USA, 2006. 8.811-813.
- “Honor and the Honorable: Cato’s Discourse in *De Finibus* 3.” In *Cicero's De Finibus: Philosophical Approaches (= Proceedings of the 12th Symposium Hellenisticum)*, ed. J. Annas and Gabor Betegh, 119-46. Cambridge University Press, 2015.
- “The Emotional Intelligence of Epicureans: Doctrinalism and Adaptation in Seneca’s *Epistles*.” In *Roman Reflections: Essays on Latin Philosophy*, ed. Gareth Williams and Katharina Volk, 192-210. Oxford University Press, 2015.
- “Honeybee Reading and Self-Scripting: Seneca’s *Epistle* 84.” In *Seneca Philosophus*, ed. J. Wildberger and M. Colish, 269-93. Walter de Gruyter, 2014.
- “Action and Emotion.” In *Brill’s Companion to Seneca*, ed. Gregor Damschen and Andreas Heil. Leiden: Brill, 2014. 257-75.
- “Seneca and the *Contemplatio Veri*.” In *Theoria, Praxis, and the Contemplative Life after Plato and Aristotle*, ed. T. Bénatouïl and M. Bonazzi. Brill: Leiden & Boston, 2012. 73-98.
- “Cicero and the Perverse: The Origins of Error in *De Legibus* 1 and *Tusculan Disputations* 3” In *Cicero's Practical Philosophy*, ed. W. Nicgorski. University of Notre Dame Press, 2012. 113-32.
- “*De Bello Civili* 2.326-91: Cato Gets Married.” In *Emotion, Gender, and Genre in Antiquity*, ed. Dana Munteanu. Duckworth, 2011. 221-239.
- “Lawrence Becker and Emotional Health in the Stoic Tradition.” *American Philosophical Association Newsletter on Philosophy and Medicine* 10.1 (Fall 2010), 14-17.

- “The Weeping Wise: Stoic and Epicurean Consolations in Seneca’s 99th Epistle.” In *Tears in the Graeco-Roman World*, ed. T. Fögen. Berlin & New York: de Gruyter, 2009. 235-52.
- “Cicero.” In *Ancient Philosophy of Religion*, ed. Graham Oppy and Nick Trakakis, 119-132. Acumen Publishing, 2009.
- “Epictetus.” In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 3, 83-84. Oxford, 2009 (electronic edition 2010).
- “Philosophy as Therapy.” In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 5, pp. 273-74. Oxford, 2009 (electronic edition 2010).
- “Epictetus.” in *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/epictetus/>, first published Dec. 23, 2008; substantive revisions Feb. 19, 2013 and April 17, 2017.
- (Review article:) “Not Even Zeus: A Discussion of A.A. Long, *Epictetus: A Stoic and Socratic Guide to Life*.” *Oxford Studies in Ancient Philosophy* 25 (2003), 345-61.
- “Mania and Melancholy: Some Stoic Texts on Insanity.” In *Gestures: Essays on Ancient Greek History, Literature, and Philosophy in Honor of Alan Boegehold*, ed. J. Sickinger and G. Bakewell. Oxbow Books, 2003. 40-54.
- “Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 17 (2002), 155-77.
- “Philo of Alexandria and the Origins of the Stoic προπάθειαι.” *Phronesis* 44 (1999), 300-325. Reprinted in *Philo of Alexandria and the Post-Aristotelian Philosophical Schools*, ed. Francesca Alesse. Brill (2008), 197-221.
- Commentary on Inwood, “God and Human Knowledge in Seneca’s *Natural Questions*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15 (2000), 44-54.
- “The Manhandling Of Maecenas: Senecan Abstractions Of Masculinity.” *American Journal of Philology* 119 (1998), 607-32.
- “Dog-Helen and Homeric Insult.” *Classical Antiquity* 14 (1995), 41-61.
- “Fortunatus and the Acrostic.” *Transactions of the American Philological Association* 123 (1993), 219-245.
- “The Eye of the Beholder: Perceptual Relativity in Lucretius.” In *The Poetics of Therapy* (=Apeiron special issue, vol. 23 no. 4 (1990)), 91-116.

Book Reviews

- Ilsetraut Hadot, *Sénèque: Direction spirituelle et pratique de la philosophie*. *Gnomon* 89.5 (2017), 419-23.
- Aaron Sjöblad, *Metaphorical Coherence: Studies in Seneca’s Epistulae Morales*. *Classical Journal* 2017.02.08.
- Valéry Laurand, *Stoïcisme et lien social: Enquête autour de Musonius Rufus*. *Revue de Métaphysique et de Morale* 92.4 (2016), 584-87.

- Brian E. Johnson, *The Role Ethics of Epictetus: Stoicism in Ordinary Life*. *Notre Dame Philosophical Reviews*, [2014.06.28](#).
- Eckard Lefèvre, *Philosophie unter der Tyrannis: Ciceros Tusculanae Disputationes*. *Anzeiger für die Altertumswissenschaft* 66.1. 22-25.
- P.A. Brunt, *Studies in Stoicism*. *Bryn Mawr Classical Reviews*, [2013.07.21](#).
- David Konstan, *Beyond Forgiveness*, together with David Konstan and Charles Griswold, eds., *Ancient Forgiveness: Classical, Judaic and Christian*. *Classical Journal Online*: <https://www.camws.org/CJ/reviews2012.php>.
- Tim O’Keefe, *Epicureanism*. *Revue de Métaphysique et de Morale* 75 (2012-13), 451-54. Online edition: <https://www.cairn.info/revue-de-metaphysique-et-de-morale-2012-3-page-403.htm>
- Bernhard Koch, *Philosophie als Medizin für die Seele. Untersuchungen zu Ciceros Tusculanae Disputationes*, *Anzeiger für die Altertumswissenschaft* 63.1 (2010).
- Ricardo Salles, *The Stoics on Determinism and Compatibilism*. *Aestimatio* 4 (2007), 191-96.
- F.R. Berno, *L. Anneo Seneca. Lettere a Lucilio, libro VI: Le Lettere 53–57*. *Classical Review* 58.2, 2008.
- John Henderson, *Morals and Villas in Seneca’s Letters*. *Ancient Philosophy* (2008), 457-60.
- Brad Inwood, *Reading Seneca*. *Bryn Mawr Classical Reviews*, [2007.06.45](#).
- Gretchen Reydam-Schils, *The Roman Stoics*. *Phoenix* 60 (2006).
- Gareth Williams, *Seneca: De Otio, De Brevitate Vitae*. *Ancient Philosophy* 24 (2004).
- Stefano Maso, *Lo Sguardo della Verità*. *Bryn Mawr Classical Reviews*, [2002.07.20](#).
- Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation*. *Ancient Philosophy* 22 (2002), 225-34.
- Peder Borgen; Kåre Fuglseth; Roald Skarsten, *The Philo Index*. *Bryn Mawr Classical Reviews*, [2000.12.07](#).
- Jürgen Leonhardt, *Ciceros Kritik der Philosophenschulen*. *Bryn Mawr Classical Reviews*, [2000.06.04](#).
- Erwin Hachmann, *Die Führung des Lesers in Senecas Epistulae Morales*, *Religious Studies Review* 25.1 (1999), 91.

Oral presentations

- “The Psychology of Honor in Cicero’s *De Re Publica*.” At the University of Durham (England). Feb. 10, 2018. Conference Title: “New Perspectives on Cicero’s Philosophy.” Also at the University of Cambridge, Feb. 12, 2018, and at the University of Edinburgh, Feb. 15, 2018.
- “The Dispassionate Life.” Keynote lecture at Stoicon in Toronto, Oct. 14, 2017.
- “How not to feel what there is to feel: Cynic *apatheia*, atomist *ataraxia*, Stoic *apatheia*.” At Münsigen, Switzerland (organized by University of Bern). Conference title: “The Good Life

and the Art of Feeling: Emotions as Skills in Chinese and Græco-Roman Ethics.” June 8, 2017.

“The Money-Box, the Mouse, and the Six-Footed Scurrying Solecism: Satire and Riddles in Seneca’s Letters.” At Cornell University Department of Classics, April 25, 2017. Also a seminar: “Seneca’s Reception of Epicureanism.”

“The Dregs of Romulus.” At Columbia University, April 30, 2016. Conference title: “Philosophy in Cicero’s Letters.”

“Satire and Riddles in Seneca’s Letters.” At University of Leuven, April 16, 2016. Conference title: “Laughter and Comedy in Ancient Philosophy.”

Six lectures at the University of Paris IV (Sorbonne), March - April 2016: “Introduction à Sénèque” (March 15); “Le loisir et la lecture” (March 24); “Sénèque contre Aristote” (March 31); “Les émotions et les sentiments du lecteur” (April 1); “Le lecteur-abeille et l’écriture de soi” (April 8); “Épicure, maître de Sénèque ?” (rescheduled to April 11 at University of Paris III). Texts available at <http://sites.dartmouth.edu/paris-mars> (password *paris-mars*).

“Instruments and Impediments: A Senecan-Aristotelian Debate on the Activation of the Virtues.” At the University of Bern, Switzerland, April 7, 2016; at the University of California, Berkeley, Feb. 5, 2016; at the University of Pittsburgh, Feb. 13, 2015, and at Yale University, combined Philosophy and Classics Departments, Oct. 21, 2013.

“Pre-Emotions and Reader Emotions in Seneca.” At the University of Turin, March 18, 2016; at Union College in Schenectady, Nov. 10, 2015, at Texas A&M University, April 17, 2015, and on October 9, 2014 at the Fondation Hardt, Vandoeuvres, Geneva (University of Geneva / Centre Interfacultaire des Sciences Affectives; Conference title: “Seneca’s Tragic Passions”).

Seminar: “*De Beneficiis* and *Epistulae Morales*: an ethics of mutual aid.” At Yale University, January 27, 2016.

“Dialogisme de la lecture thérapeutique: Sénèque contre Platon.” Conference title: “Les formes littéraires de la philosophie à l’époque hellénistique et romaine: le stoïcisme.” University of Paris at Créteil, June 20, 2015.

“Pleasure: The Problem Child of the Greek Tradition.” Conference title: “Cross-Cultural Perspectives on Emotion.” New York University, Abu Dhabi, Feb. 25, 2015.

“Le dieu des stoïciens : A-t-il un choix?” At Université de Paris-Sorbonne, Dec. 8, 2014.

“Does God have a Choice? Divine and Human Volition in Early Stoicism.” Biennial Conference of the Chicago Area Consortium in Ancient Greek and Roman Philosophy, conference title “The Human and the Divine.” Northwestern University, Nov. 7, 2014.

“The Shadow of the *Kalon*: Philosophical Ethics in Cicero’s Letters of 49-46.” Conference title: “Cicero’s Philosophy.” Cornell University, Oct 19, 2014.

“Seneca’s Peripatetics: *Epistulae Morales* 92 and Stobaeon Doxography ‘C.’” Conference title: “Arius Didymus ‘C’ on Peripatetic Ethics.” Rutgers University, September 13, 2013.

“The Performance of Grief: Cicero, Stoicism, and the Public Eye.” Conference title: “Emotions in the Classical World: Methods, Approaches, and Directions,” sponsored by the University

of Geneva in collaboration with the Centre Interfacultaire des Sciences Affectives (CISA) at the Fondation Hardt, Vandoeuvres, Geneva, May 3, 2013.

“La thérapie de la colère : Une approche théorique.” Conference title: “Quatrièmes Rencontres Internationales de Philosophie Ancienne: Lectures du *De ira* de Sénèque,” École Normale Supérieure, Lyon, France, April 11, 2013.

“Vergil’s *Aeneid*: Some Themes and Strategies for Teaching.” At Columbia University, Literature-Humanities seminar, Jan. 23, 2013.

“Reading the *Moral Epistles*.” At New York University Department of Classics, Nov. 23, 2012.

“Bent Sticks, Blind Puppies: Stoicism, Emotionality, and Moral Progress.” At Gustavus Adolphus College, April 18, 2012.

Seminar: “Summary of Stoic ethics in Stobaeus part 4.” New York Colloquium in Ancient Philosophy. April 14, 2012.

“The Emotional Intelligence of Epicureans: Doctrinalism and Adaptation in Seneca’s Epistles.” Conference title: “Roman Philosophy.” Columbia University, March 24, 2012.

“Cicero *Stoicus*.” At Université de Paris-Sorbonne, May 14, 2011.

“Cato, Honor, and the Honorable.” 12th Symposium Hellenisticum, “Cicero’s *De Finibus*.” Budapest, Hungary, July 26-30, 2010.

“Personal Attractiveness and Stoic Meta-Ethics,” Conference title: “Art and Morality in Ancient Philosophy.” Institut Supérieur de Philosophie, Louvain-la-Neuve, Belgium, May, 6-7, 2010.

“Anatomies of Joy: Seneca, Claranus, and the *Gaudium* Tradition.” At Princeton University, as part of a graduate seminar on Seneca, March 21, 2011. Earlier version presented at Oakley Humanities Center at Williams College, Feb. 23, 2010.

“Emotional Health in the Stoic Tradition: An Adjunct to Lawrence Becker, *Habilitation, Health, and Agency*.” At a special session, “Lawrence Becker on Justice, Reciprocity, and Eudaimonistic Health,” at the American Philosophical Association Central Meeting, Chicago, Feb. 18, 2010.

“Cartoon Stoicism: Lucan’s Cato and Cicero’s.” At University of Toronto Department of Classics, Dec. 3, 2009. Also a seminar, “Innate Tendency Arguments.”

“Rejoicing in the Real: Seneca and Claranus” Conference title: “Il bios theoretikos in età ellenistica, imperiale e tardo-antica.” Gargagno, Italy, May 15, 2009.

“Stoics Telling Stories: Hellenistic Philosophy and the Mythological Anecdote” at the University of Southern California Department of Classics, April 3, 2009.

Book & Author Luncheon (re *Stoicism and Emotion*). Dartmouth College, October, 2008.

“The Stoics on Emotion: Nine Theses” at New York University Department of Classics, September 16, 2008.

“Cato Gets Married” [read by Joy Connolly], at Classical Association, University of Liverpool, March 28, 2008.

“Brutishness and Insanity: the Philosophical Antecedents of Seneca’s *De Ira*” at Cornell University Department of Classics, April 5, 2007. Also at the New Hampshire Classical

Association, Durham, NH, September 29, 2006, and at the International Society for Neoplatonic Studies, New Orleans, Louisiana, June 22-26, 2005.

- “The Hall of Mirrors: Cicero and Chrysippus on the Origins of Error,” Conference title: “Symposium on Cicero’s Practical Philosophy.” University of Notre Dame, Oct. 27, 2006. Earlier versions at the University of North Carolina, Nov. 15, 2002; and at Classical Association of New England Annual Meeting, Providence, RI, March 3, 2000.
- “Only the Educated are Free: Epictetus and the Independent Mind,” at Classical Association of New England Summer Institute, July 13, 2006.
- “Feelings without Assent”, at Northwestern University, May 22, 2006, and at the University of Texas at Austin, April 17, 2006.
- “The Pathetic Syllogism: Cognitive Content of Affective Responses in Athenian Stoicism.” Conference title: “Emotions over Time: Ancient Pathê-Modern Sentiments: A Comparative Approach.” Rethymno, Crete, December 10, 2005.
- “City of Friends and Lovers: Stoicism, Ethical Maturity, and Tender Affection,” at the University of Texas at Austin, April 18, 2006, and at the University of Toronto Classics Department, October 24, 2005.
- “The Opposite of Fear: *Tharros*.” Three-Year Colloquium on the Emotions, at the American Philological Association Annual Meeting, Boston, MA, January 9, 2005.
- “Psychophysics,” Mediterranean Studies Seminar, Dartmouth College, Hanover, New Hampshire, Dec. 1, 2004.
- “Stoics on the Differentiation of Character.” Society on Ancient Greek Philosophy meeting at American Philosophical Association Central Division, Chicago, Illinois, April 24, 2004. Also at Brown University, Classics Department Colloquium, Oct. 25, 2001.
- “Cartoon Stoicism.” Conference title: “Politics, Violence, and the Republican Imagination: Lucan and his Legacy.” Princeton University, Nov. 4, 2003.
- “Love and Regret: A Response to Joy Connolly and Robert Kaster.” Conference title: “Ancient Passions.” University of California, Davis, May 17, 2003.
- “The Fruitfulness of Thrift: The Semantics of *Frugi* in Roman Ethical Discourse” (panel presentation), Classical Association of New England Annual Meeting, College of the Holy Cross, March 24, 2002.
- “Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001. Also at McGill University, Philosophy Department Colloquium, Sept. 14, 2001 and at Humanities Forum at Dartmouth College, Jan. 23, 2001.
- “Grief and the Practical Syllogism: A Problem in Stoic Emotion Theory,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001. Also at Sapientia Colloquium at Dartmouth College, Jan. 31, 2001.
- “Mania and Melancholy: Some Stoic texts on insanity.” “Annual Meeting of the American Philological Association, San Diego, CA, Jan. 4, 2001.

- “‘Pre-Emotions’ and Reader Emotions in Seneca, *On Anger*,” Department of Classics, at University of Colorado at Boulder, Feb. 19, 1999.
- “Trivial Tralatician Themes: A Response to Brad Inwood,” Boston Area Colloquium in Ancient Philosophy, October 1, 1998.
- “When is a Passion Not a Passion? Quasi- and Vestigial Emotions in Roman Stoicism,” Sapientia Colloquium at Dartmouth College, April, 1998.
- “Scanning the Elegiac Couplet: A New Approach” (hour workshop), CANE/CAAS Annual Meeting, Fairfield, CT, March 20, 1998.
- “Rome’s Other Anti-Erotic Diatribe,” Annual Meeting of the American Philological Association, Chicago, IL, Dec. 29, 1997.
- “Senecan Masculinity and the *malagma moecharum*,” Annual Meeting of the American Philological Association, San Diego, CA, Dec. 29, 1995.
- “Old Wells, New Water: Lucretian Allusions in Ovid’s *Metamorphoses*” Annual Meeting of the American Philological Association, New Orleans, LA, Dec. 29, 1992.
- “On Becoming a Bitch: Misogyny in Euripides and Homer,” Third Annual Cornell-Harvard-Lille Classics Conference, Cambridge, MA, April 26, 1992.

Grants

- American Philosophical Association Sabbatical Fellowship, 2004-2005
- NEH Dissertation Grant 1993-1994
- Charlotte W. Newcome Doctoral Dissertation Fellowship (declined) 1993-1994
- Jacob K. Javits Fellowship 1989-1993

Professional activities and service

- Co-organizer (with Nathan Gilbert and Sean McConnell) of a conference, “New Perspectives on Cicero’s Philosophy,” at the University of Durham, February 9-10, 2018.
- Member, Society for Classical Studies; Selection Committee for Thesaurus Linguae Latinae Fellowship 2018; Committee on Professional Ethics 2014-16.
- Colleague Member, American Philosophical Association.
- Member, Classical Association of New England, Director of the Summer Institute 2009; Member of Summer Institute Steering Committee, 2007-2013.
- Member, Society for Ancient Greek Philosophy.
- Editorial board for *Bryn Mawr Classical Reviews*.
- Manuscript reader, *American Journal of Philology*, *Ancient Philosophy*, *Archiv für Geschichte der Philosophie*, *British Journal for the History of Philosophy*, *Ciceroniana*, *Classical Antiquity*, *Classical Journal*, *Classical Philology*, *Classical World*, *Greek Roman and Byzantine Studies*, *Helios*, *Journal of the History of Ideas*, *Journal of the History of Philosophy*, *Oxford Studies in Ancient Philosophy*, *Phoenix*, *Phronesis*, *Southern Journal of Philosophy*, *Transactions of the American Philological Association*.

Book proposals and/or manuscripts for Cambridge University Press, Acumen Press, Hackett Publishing, Oxford University Press, University of Oklahoma Press, University of Chicago Press, Bloomsbury Press.

External examiner for *habilitation à diriger des recherches* of Valéry Laurand at Université de Bordeaux, Dec. 10, 2014.

Dissertation committee for Dept. of Philosophy at University of Oslo, research evaluation for National Research Foundation of South Africa, blind tenure reviews for multiple institutions [details withheld].

Member, Program Committee, *Boston Area Colloquium in Ancient Philosophy*, 2000-2009

Member, Northeast Regional Committee on Mellon Fellowships in the Humanities, 1997-1998

Teaching at Dartmouth College, 1996-2018

CLST 3: Reason and the Good Life: Socrates to Epictetus (1999, 2003, 2007, 2009, 2010, 2014, 2016, 2017)

CLST 5: Greek Epic (2007)

CLST 7: Anatomies of Emotion (1997)

CLST 10: Plato's Philosophy of Mind (2004), Rethinking the Divine (2014), Ancient Texts on Mind and Emotion (2015)

CLST 80: Platonic Love in its Cultural Context (1999, 2002)

Greek 1-3: Introductory/Intensive Greek (2003, 2004, 2006)

Greek 10: Readings in Greek Prose and Poetry (1998)

Greek 26: Intellectual Revolution in Athens (2014)

Greek 10/28 : Plato's *Phaedrus* (2015), Plato's *Symposium* (2007, 2011), Plato's *Republic* (2009, 2013, 2017), Aristotle's *De Anima* (2006), Plato's *Phaedo* (2004), Plato's *Lysis* and *Meno* (1997)

Greek/Latin 30: Mythology Seminar (2016, 2017)

Latin 1 and 3: Introductory/Intermediate Latin (1997, 2000, 2000, 2008, 2010, 2011, 2012)

Latin 10: Readings in Latin Prose and Poetry (1997, 2002, 2002, 2006)

Latin 15: Literature and the Romans (2010, 2011, 2013, 2014)

Latin 20: Vergil (1997, 2011), Vergil's *Eclogues* and Horace's *Epodes* (2003, 2007)

Latin 22 : Lucretius (2003, 2006, 2009, 2016), *Amicitia* in Late Republic (2001, 2005, 2008, 2015)

Latin 24: Roman Satire (1999, 2012)

Latin 26 : The Imperial Eye (1998, 2008); Seneca, Satirist and Critic (2015, 2017)

Latin 28 : Augustine's *Confessions* (1999)

Humanities 1-2: The Classical Tradition (1999, 2001, 2003, 2007, 2009)

Teaching at other institutions

Princeton University, 1995-96

Latin 101: Introductory Latin

Latin 336: Epicureanism and Stoicism

Greek 108: Homeric Epic

Classics 548: Ethical Discourse in the Roman Stoa

University of Rhode Island (Instructor, Fall 1994)

Classics 397: Greek Myth and Tragedy

Brown University (Teaching Assistant to Kurt Raaflaub, Spring 1992)

Classics 70: The Beginnings of Political Thought in Greece

Classical Association of New England Summer Institute

'Why? I Fly...': Immortality through Roman Literature. July 13-17, 2015.

Seneca and Montaigne on Education and the Self. July 14-18, 2014.

The Tyrant and the Sage: Cicero's *De Officiis*. July 15-19, 2013.

The Life and Afterlife of Cato the Younger. July 7-11, 2008.

Cicero and Hellenistic Psychotherapy. July 6-7, 2002.

Latin and Greek reading groups: Lucan (2008), Plato's myth of Atlantis (2009).